

RESOLUTION NO. 2004-205

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE A  
CONTRACT WITH GRANITE CONSTRUCTION COMPANY FOR WIDENING THE  
BOND ROAD AND WATERMAN ROAD BRIDGES OVER LAGUNA CREEK  
SEGMENT 2A**

**WHEREAS**, improving and widening Bond Road holds a high priority in the City of Elk Grove Transportation Improvement Program and widening the Bond Road and Waterman Road bridges over Laguna Creek is an important step in the Bond Road Widening Project; and


**WHEREAS**, all costs associated with bridge construction will be funded through the Elk Grove Roadway Fee Program.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Elk Grove hereby authorizes the City Manager or his designee to execute a contract with Granite Construction Company for the widening of the Bond Road and Waterman Road bridges over Laguna Creek Segment 2A.


**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 18<sup>th</sup> day of August 2004.

  
\_\_\_\_\_  
SOPHIA SCHERMAN, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY

**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2004-205**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )

*I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on the 18<sup>th</sup> day of August 2004 by the following vote:*

**AYES 5:        COUNCILMEMBERS: Scherman, Soares, Briggs, Cooper, Leary**

**NOES 0:       COUNCILMEMBERS:**

**ABSTAIN 0: COUNCILMEMBERS:**

**ABSENT 0: COUNCILMEMBERS:**



A handwritten signature in black ink, appearing to read "Peggy E. Jackson".

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**Peggy E. Jackson, City Clerk  
City of Elk Grove, California**